HAJJ
Simple and Practical Guide

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وأذن في الناس بالحج يأتوك رجالاً (المج ۲۷)
• The first House (of worship) appointed for men was that at Bakka: Full of blessing and of guidance for all kinds of beings. In it are Signs Manifest; (for example), the Station of Abraham; whoever enters it attains security; Pilgrimage thereto is a duty men owe to Allah,- those who can afford the journey; but if any deny faith, Allah stands not in need of any of His creatures (3 / 96-97).
Is Umrah Mandatory?

And complete the Hajj and ‘Umra in the service of Allah.

(2/ 196)
Proper Respect for Hajj
For Hajj are the months well known. If any one undertakes that duty therein, Let there be no obscenity, nor wickedness, nor wrangling in the Hajj. And whatever good ye do, (be sure) Allah knoweth it. And take a provision (With you) for the journey, but the best of provisions is right conduct. So fear Me, o ye that are wise (2:197)
Such: and whoever holds in honor the symbols of Allah, such (honor) is an indication of the piety of hearts. 22:32
Requirements for Hajj to be obligated

• Islam
• Bulugh (reached age of puberty)
• A’ql
• Istita’ah (financial and physical abilities to perform Hajj
The Hajj of a woman

• The requirement of A Mahram
  – (a husband or a man who is permanently forbidden from marriage to her)
    • Bulough
    • A’ql

• Schools:
  – Malik and Shafei:
  – Others:
Related Issues

• Representation in Hajj:
  – When can a person do Hajj on behalf of another?
    • The Representative:
    • The Represented:
  – Can a person be paid for performing Hajj on behalf of another?
    • Abu hanifah: No
    • Malik and Shafei: Yes
• If a person dies while able without performing Hajj:
  – Hajj is not required but can be performed only if he/she requested it
  – Hajj remains a requirement to be performed
    • Universal obligation
    • Hadith Ibn Buraidah (Muslim and Termithi)
    • The right of Allah is like and even more important than the rights of others
Meanings of Hajj

• Submission and Servitude
• Making the efforts
• Spending wealth earned from Halal means
• Cooperation
• Knowing others
• Sabr when harmed
Attitude during Hajj

- Halal means
- Departing from useless talks (Rafath, Jidal, laghu, etc.) let alone haram ones
- Humbleness and avoiding excessive ornaments
- Volunteering additional ibadah and sacrifice when appropriate
- To be pleased with difficulty, spending and sacrificing

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Things to take with you:

- Ihram, Sandals, Waist Pouch (Fanny Pouch) and belt.
- Personal clothes, personal hygiene, sunglasses, umbrella, etc.
- Documents (originals and photocopies) of passports, medical records and vaccination record.
- Money.
- Medications for respiratory and gastrointestinal infections, common colds, pain relief, antibiotics, skin treatments, etc. (consult your doctor). Over counter drugs such as the following would be helpful:
  - Aspirin, TYLENOL, ADVIL or ALEVE (for pain)
  - TYLENOL PM (as a sleep-aid)
  - BENGAY, ASPERCREME (for muscular pain)
  - PEPTOBISMOL, IMMODIUM (for diarrhea)
  - EMETROL (for nausea)
  - COUGH DROPS, MULTI-VITAMINS, BAND-AIDS, ANTI-BACTERIAL CREAM
Glory be to the One who subdued this (vehicle) for us, for we were unable to subdue it. And verily we will return to our Lord. (43:13-14)
اللهم إني أسألك في سفري هذا البر والقوى ومن العمل ما ترضى

Allahumma inni as'aluka fee safari haadhaa al-birra wat-taq-waa wa minal-'amal maa tardaa.

O Allah! Verily, I ask of You in this journey of mine righteousness and piety, and the type of conduct which will please you).

اللهم هون علينا سفرنا هذا واطو عنا عنا بعده

Allahumma hawwin alaynaa safaranaa haadhaa watwi 'anna bu'dah

Oh Allah! Make this journey of ours easy for us and make its distance short.

اللهم أنت الصاحب في السفر والخليفة في الأهل

Allahumma antas-Saahibu fis-safar wal-khaleefatu fil-ahl

O Allah! You are the most important travel companion and representative for the household.
اللهم إني أعوذ بك من وعثاء السفر وكآبة المنظر وسوء المنقلب في المال والأهل

*Allahumma innee a'oodhu bika min wa'thaa as-safar wa ka'aabatil-mandhar wa sooil-munqalab fil-maali wal-ahl.*

Oh Allah! Verily, I seek refuge in you from the hardship of the journey and depressing sights and bad fate in my wealth and family.

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DEFINITION:

الحج لغة: قصد الشيء المعظم وإتيانه

– Literally: "Hajj" means heading for an honorable person or place.

وشرعاً: قصد البيت الحرام والمشاعر العظام وإتيانها، في وقت مخصوص، على وجه مخصوص، وهوالصفة المعلومة في الشرع

– Legally: Hajj means worshipping Allah by performing the Hajj rituals, which are defined as specific acts performed at a specific time and place in a specific way.
TYPES OF HAJJ

• **IFRAD**: ONLY HAJJ WITHOUT UMRA
  – No sacrifice is needed.
  – Only for those who made Umrah before and don’t have time to do it again.

• **Qiran**: mandatory for those who carry their sacrifice with them.

• **Tamattu’**: for all others. In this Hajj:
  – Make Umrah then rest before Hajj.
  – Sacrifice becomes a must.
IFRAD (Making Single Hajj)

HAJJ Rites Only

• Can be performed only by persons who have fulfilled the duty of Umra.
• No Sacrifice required.

Qiran (Combining Umra and Hajj In the same rites)

Umrah and Hajj

Required for those who carry their sacrifice with them from their starting point; Sacrifice is required.

Tamattu’ (performing Umra and Hajj separately)

Umra

Normal life

Hajj

Sacrifice is a must if affordable.
Hajj and Umrah acts

- **Rukn (Pillar)**
  - Must be performed
  - Otherwise Hajj will be invalidated
  - Ihram, Tawaf, Sa’y, Arafah, Jamratul – Aqaba on the day of sacrifice

- **Wajib (Obligatory)**
  - Must be done otherwise a sacrifice can compensate for it

- **Sunnah (Voluntary)**
  - Kissing or touching black stone, talbiah, prayer behind maqam Ibrahim, staying in Mina on 8th of Dhul Hijjah
  - Miqat, Ihram dress, Muzdalifah
  - Overnight stay in mina during the days of Tashriq, Cutting hair, Throwing jamarat, Tawaful Wada’ (Farewell)
Reach the Miqat

Make Ghusl or Wudu

Put on Ihram

Pray Fardh or Sunnah

Pray Two Raka’at behind Maqam Abraham

Drink Zamzam

Make Tawaf (7 Circuits) starting from the Black Stone and Ending at it

Declare “Labbayak Allahumma Umratan”

Shave or Cut throughout your Hair (for men) and women can cut about 1 Cm at the end of their hair or hair braids.

Perform Sa’y Between Safa and Marwah 7 times starting at Safa and ending at Marwah

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MEEQAAT

- Fixed locations (five) around Makkah.
- Must not be crossed without putting Ihram on and reciting the intention.
- If the person crosses them unintentionally:
  - Go back to start over and **not** offer a sacrifice
  - Go back, make Ihram from Miqat and offer a sacrifice for the violation
  - Start from that location and **must** offer a sacrifice
- People who live in these places or between them and Makkah can start Ihram from their locations.
If you travel on a direct flight to Jeddah then travel to Makkah, your miqat is:

1. **AL-JUHFAH:**
   - Located 127.5 miles to the N.W. of Makkah.
   - AKA Rabigh.
   - Is the Meeqat for the people coming from the direction of Egypt and Syria.
   - Most likely, the pilot in Saudi airlines will announce the miqat which will be approximately 25 minutes before landing.

If you travel first to Madinah then to Makkah, your miqat is:

1. **DHUL HULAIFAH:**
   - Located 253 miles to the North of Makkah.
   - It is the place for the people of Madinah (a village six or seven miles away).
   - AKA *Abiar A’li*.
   - It is also called ((waadi ul `Aqeeq)).
The 5 Miqat Locations

- Al-Juhfah: 204 km
- Dhul-Hulaifah: 450 km
- Dhat-'irq: 95 km
- Qarn Al-Manazil: 95 km
- Yalamlam: 45 km
• The State of being in Umrah or Hajj thus abandoning regular routine of life and focusing on the Rites of Hajj

• The wearing of clothes that are adequate for Ihram
Prohibitions during Ihram state:

- covering head or wearing Clothes or Shoes for men.
- Wearing gloves and Niqabs, Burdas or Specially tailored face covering.
- haircut or shaving.
- clipping of Nails.
- perfumes or colognes.
- killing or hunting animals.
- sexual intercourse or acts leading to it.
- marriage proposals.
- marriage contracts.
• Intentional violations are not different from unintentional:
  – Shaving
  – Hunting

• Intentional violations are different from unintentional:
  – Clothes
  – perfume
هيئه الاصطباب
وهي أن يكشف
كتفه الأيمن

لباس الإحرام

рудاء

ازار

نعال

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• Labbaika Allaahumma . . . .

- ONLY UMRAH
  - UMRATAN

- ONLY HAJJ (IFRAD)
  - HAJJAN

- HAJJ and Umrah (QIRAN)
  - UMRATAN fi HAJJATIN (UMRAH in HAJJ)

- UMRAH then HAJJ (TAMATT”U)
  - UMRATAN then when you start the Hajj, you repeat the intention as in Hajj Ifrad (Labbaika Allaahumma Hajjan)
اللهم محل حبتى حيث حبستى

Allahumma in habasani Habisun, Famahilli Haithu Habastani

O’ Allah, If I am withheld, my destination will be where I am withheld
The Declaration

- Specific and determined
- Unspecific and undetermined
- Like that of a person or a group
- Changing the type of announced declaration
- Forgetfulness of the intended type declared
- In a language other than Arabic
"Labbayk, Allahumma Labbayk. Labbayk La shareeka laka Labbayk. Innal-hamda wan-n'imat la wak wal-mulk. La shareeka lak.

"Here I am, O Allah, at Your Command, Here I am! You are without associates, Yours are the Praise and Grace and Dominion, You are without associates, Here I am

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Upon entering the Masjид

أعوذ بالِلّ العظٌم و بوجهه الكرٌم و سلطانه القدٌم من الشيطان الرجٌم

I seek refuge with Allah, The Supreme and with His noble face and His eternal authority from the accursed devil

اللهم صل على محمد اللهم افتح لى أبواب رحمتك

O’ Allah bless upon Muhammad, O Allah, open to me the doors of Your mercy
• Make wudu or Ghusl.

• Start from the Black Stone or parallel to it.

• Kiss it, touch it with hand or stick, or point to it.

• Make takbeer at the Black Stone.

• Between Yemani Corner and the Black Stone, recite the following dua’a:

رَبَّنَا آتِنَا فِي الدُّنْيَا حَسَنَةً وَفِي الْآخِرَةِ حَسَنَةً وَقِنَا عَذَابَ النَّارِ

Our Lord! Give us good in this world and good in the Hereafter, and defend us from the torment of the Fire!"

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The Starting Point of Tawaf

The Yamani Corner

(Hijr Isma'il)

Abraham’s Station

to Zamzam and Safa

(Starting Point)

The Black Stone
TYPES OF TAWAF

**Pillar**
- Umrah or Qudum for Hajj
  - Upon arrival
- Ifaadah or Ziyarah

**Mandatory**
- Qudum (arrival) if not for Umrah

**Sunnah**
- Upon entering Haram
  - If obligatory Tawaf is not required
- At any time

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Acts of Tawaf

• Acts recommended as *Sunnah* during *Tawaf of Qudum* (Arrival):
  – *Idhtiba’a* (Uncovering right shoulders) for men.
  – *Ramal* (walking faster) for men.

**Important:**

*These two acts are neither required nor recommended during other Tawafs*
After Tawaf

• Make Dua’
• Pray two Raka’ahs behind Maqah Ibrahim (or anywhere else in the Masjid).
• Recite Surat Al Kafirun in the 1st rak’ah and Ikhlas in the 2nd after after Fatihah.
• Drink from Zamazam.
• Starts with Safa and ends with Marwah.
• Seven times only where from Safa to Marwah counts as one round and vise versa.
• Recite verse #2 / 158
• Make takbeer at Safa and Supplications.
• Walk between Safa and Marwah in normal speed.
• Speed up but do not run (men only) between the two green marks.
Halq or Taqseer (shaving or Shortening hair)

- Halq (shaving) is for men only.
- For men, *halq* is preferred to *taqseer*.
- Women shorten their hair only.
- Men when shortening their hair, they must do so for the whole head.
- Women shorten only the end of their hair or brades.

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First Day of Hajj (8th Dhul Hijjah) Yaumut-Tarwiyyah

- Declare the act of worship
- Recite Talbiah Frequently
- Go to Mina Before Zuhr
- Pray Zuhr, Asr, Maghrib and Isha in Mina (prayers shortened but not combined)
- Stay in Mina overnight

First Day of Hajj is Complete
You are in Mina

Go to Arafah
After Sunrise

Pray Zuhr and Asr in Arafah
At the time of Zuhr

Stay in Arafat till after Sunset
After Sunset, go to Musalifah

Pick 7, 49 or 70 Pebbles

Pray Maghrib and Isha in Muzdalifah

Stay overnight in Muzdalifah

Second Day of Hajj is Complete
Third Day of Hajj
(The Day of Sacrifice)

Leave Muzdalifah After Sunrise

Sacrifice an animal
If you are making Qiran or Tamattu’ hajj

Go to Jamrat-Ul A’qaba

Stop Talbiyah and start Takbeer

Throw 7 Pebbles

Shave or Cut Your hair

Take off Ihram and Put on Usual dress

Go to Makkah and perform Tawaf Ifadhah

Perform two Raka’ahs behind Maqam Abrahim

Perform Sa’y only if you haven’t done so after your first tawaf

Are you performing Hajj Tamattu?

Yes

Perform Sa’y

NO

Go Back to Mina Stay overnight

Third Day of Hajj is Complete

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Rami (Stonning)

• Rami in the Day of Sacrifice is a *Rukn* (pillar).

• The remaining rami is *Wajib* (mandatory).
Rami (Stonning)
Fourth Day of Hajj (Yawmul-Tashriiq)

You are in Mina

Go to First Jamrah (Al Oola)
Throw seven pebbles

Go to the side, turn to the Qibla and make supplications

Go to Second Jamrah (Al Wusta)
Throw seven pebbles

Go to the side, turn to the Qibla and make supplications

Go to Third Jamrah (Al Aqabah)
Throw seven pebbles

Go to your place of stay

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Fifth Day of Hajj
(Yawmul-Tashriq #2)

You are in Mina
Go to First Jamrah (Al OOlA)
Through seven pebbles

Go to the side, turn to the Qibla and make supplications
Go to Second Jamrah (Al Wusta)
Throw seven pebbles

Go to the side, turn to the Qibla and make supplications
Go to Third Jamrah (Al Aqabah)
Throw seven pebbles

Leave MINA before Maghrib or stay for one more day
Last Day of Hajj  
(Yawmul-Tashriq #3)

You are in Mina

Go to First Jamrah (Al OOIA)  
Through seven pebbles

Go to the side, turn to the Qibla and make supplications

Go to Second Jamrah (Al Wusta)  
Through seven pebbles

Go to the side, turn to the Qibla and make supplications

Go to Third Jamrah (Al Aqabah), Throw  
seven pebbles

Make Tawaf ul Wada’ (Farewell Tawaf)

Leave MINA at any time
Spiritual Aspects of Hajj
Internalization of Hajj Acts

- Understanding of the meaning of Ibadah: Khulus (i.e. sincerity, submission and devotion).
- Longing for being in worship and in the presence of Allah
- Determination
- Severing forbidden relations, associations and affiliations
- Ending forbidden practices and traditions
The Hereafter

• When purchasing Iharam, remember the shrouds
• When leaving, remember departing this world
• When at Arafah, remember the land and time of resurrection
• When leaving Arafah, remember the al Hashr (people driven to their accounting

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Things to remember

- When entering the Miqat
- When starting Ihram and talbiyah
- When entering Makkah
- When seeing the haram and the Ka’abah
- When making Tawaf
- When making sa’y
- When at A’rafah
- When stoning jamarat
- When making the sacrifice
- When visiting the Prophet’s Mosque and Madinah
Visiting the Masjid of the Prophet is not required for the completion of Hajj but is highly recommended.
Visiting the grave of the Prophet

• Lower your voice.
• Say “assalamu alaika ya Rasoula Allah”
• Acknowledge his service to his Ummah and his trustworthiness in conveying the message.
• Pray to Allah to reward him highly for his dedication.
• Move to the right, say salam to Abi Bakr, acknowledge his role in support of Islam and of the Prophet and make Dua’ for him.
• Move to the right and say the same for Umar.
• It is sunnah to visit the Masjid of Quba’ and pray there.
Burial Sites

- It is recommended to visit Al-Baqe’e and the Uhud Martyers, greeting them and praying for them.
السلام عليكم أهل الديار من المؤمنين والمسلمين
وإنا إن شاء اللَّ بكم لاحقون نسأل اللَّ لنا ولكم العافية

• Assalamu 'alaikum, ahlal-diyar minal-mu'mineen
• wal-muslimeen. wa inna insha-Allah bikum lahi-qoon.
• Nasalal-laha lana wa lakumul-'afiyah.

Which means:
• Peace be upon you, O dwellers of these sites from among the Believers and the Muslims, and we will insha-'Allah join you. We ask Allah for pardon for ourselves and for you.)